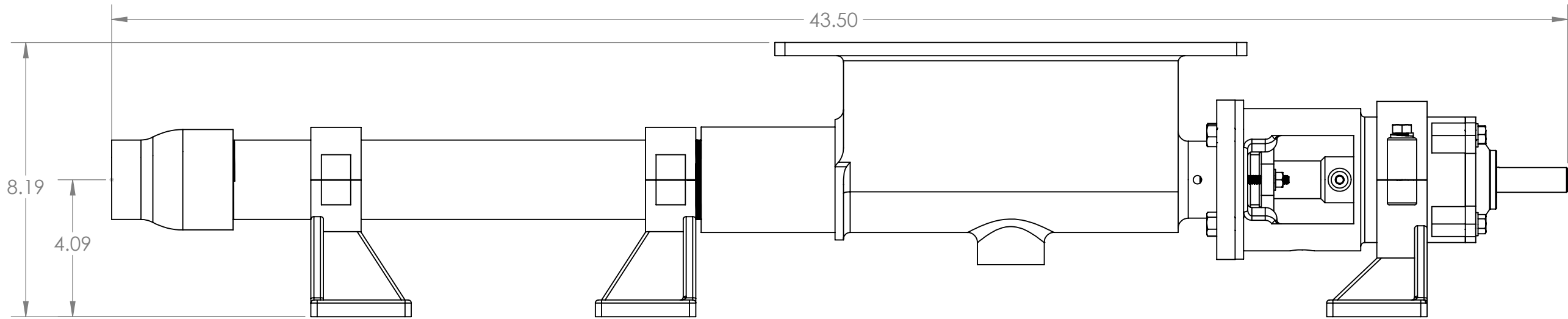
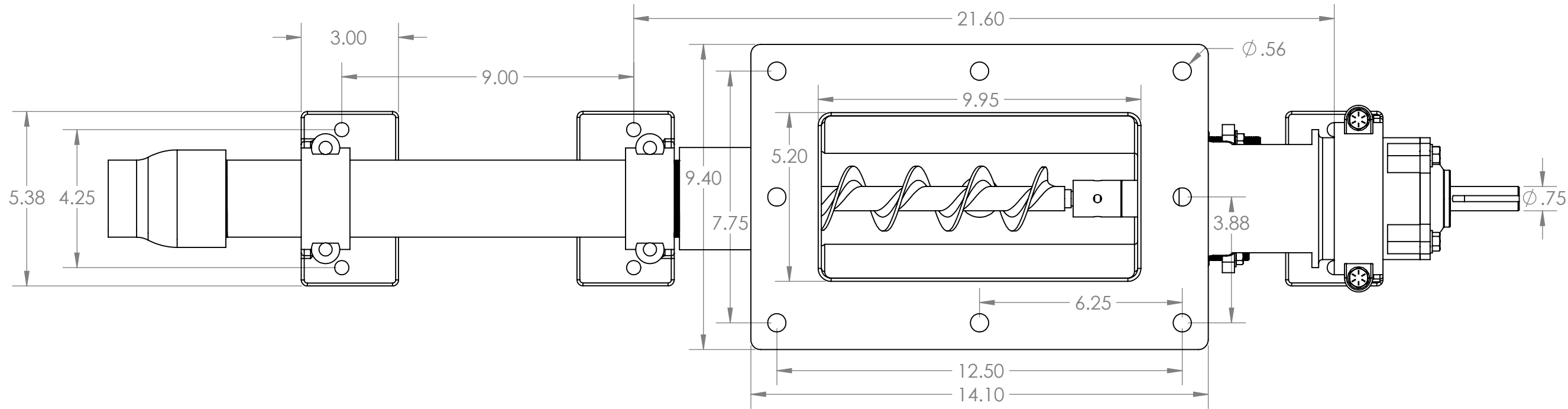


|  |  |   |  |  |  |              |  |
|--|--|---|--|--|--|--------------|--|
| USED ON:   |  | DRAWN BY:<br><br>HUNTER TANKERSLEY  |  | <b>CONTINENTAL PUMP COMPANY</b><br>29425 STATE HIGHWAY B<br>WARRENTON, MISSOURI 63383<br>PHONE: (636) 456-6006 FAX: (636) 456-4337<br><i>www.continentalultrapumps.com</i> |  |              |  |
| MATERIAL:  |  | DATE:<br><br>3/13/2025  |  |  |  |              |  |
| <b>UNLESS OTHERWISE SPECIFIED:</b><br><br>DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL±<br>ANGULAR: MACH±    BEND ±<br>TWO PLACE DECIMAL    ±<br>THREE PLACE DECIMAL    ± |  | <b>PROPRIETARY AND CONFIDENTIAL</b><br><br>THE INFORMATION CONTAINED IN THIS<br>DRAWING IS THE SOLE PROPERTY OF<br>CONTINENTAL PUMP COMPANY. ANY<br>REPRODUCTION IN PART OR AS A WHOLE<br>WITHOUT THE WRITTEN PERMISSION OF<br>CONTINENTAL PUMP COMPANY IS<br>PROHIBITED. |  | TITLE:<br><br>3CJ3 ASSEMBLY DRAWING  |  |              |  |
|  |  | SIZE  |  | DWG. NO.   |  | REV<br><br>- |  |
|  |  |   |  | DO NOT SCALE DRAWING   |  | SHEET 1 OF 2 |  |



DISCHARGE SIZE - 1.25" NPT

|  |   |  |          |              |
|--|---|--|----------|--------------|
| USED ON:   | DRAWN BY:<br><br>HUNTER TANKERSLEY  | <b>CONTINENTAL PUMP COMPANY</b><br>29425 STATE HIGHWAY B<br>WARRENTON, MISSOURI 63383<br>PHONE: (636) 456-6006 FAX: (636) 456-4337<br><i>www.continentalultrapumps.com</i> |          |              |
| MATERIAL:  | DATE:<br><br>3/13/2025  |  |          |              |
| <b>UNLESS OTHERWISE SPECIFIED:</b><br><br>DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL±<br>ANGULAR: MACH±    BEND ±<br>TWO PLACE DECIMAL    ±<br>THREE PLACE DECIMAL    ± | <b>PROPRIETARY AND CONFIDENTIAL</b><br>THE INFORMATION CONTAINED IN THIS<br>DRAWING IS THE SOLE PROPERTY OF<br>CONTINENTAL PUMP COMPANY. ANY<br>REPRODUCTION IN PART OR AS A WHOLE<br>WITHOUT THE WRITTEN PERMISSION OF<br>CONTINENTAL PUMP COMPANY IS<br>PROHIBITED. | TITLE:<br><br>3CJ3 ASSEMBLY DRAWING  |          |              |
|  |   | SIZE   | DWG. NO. | REV<br><br>- |
|  |   | DO NOT SCALE DRAWING   |          | SHEET 2 OF 2 |
|  |   |  |          |              |