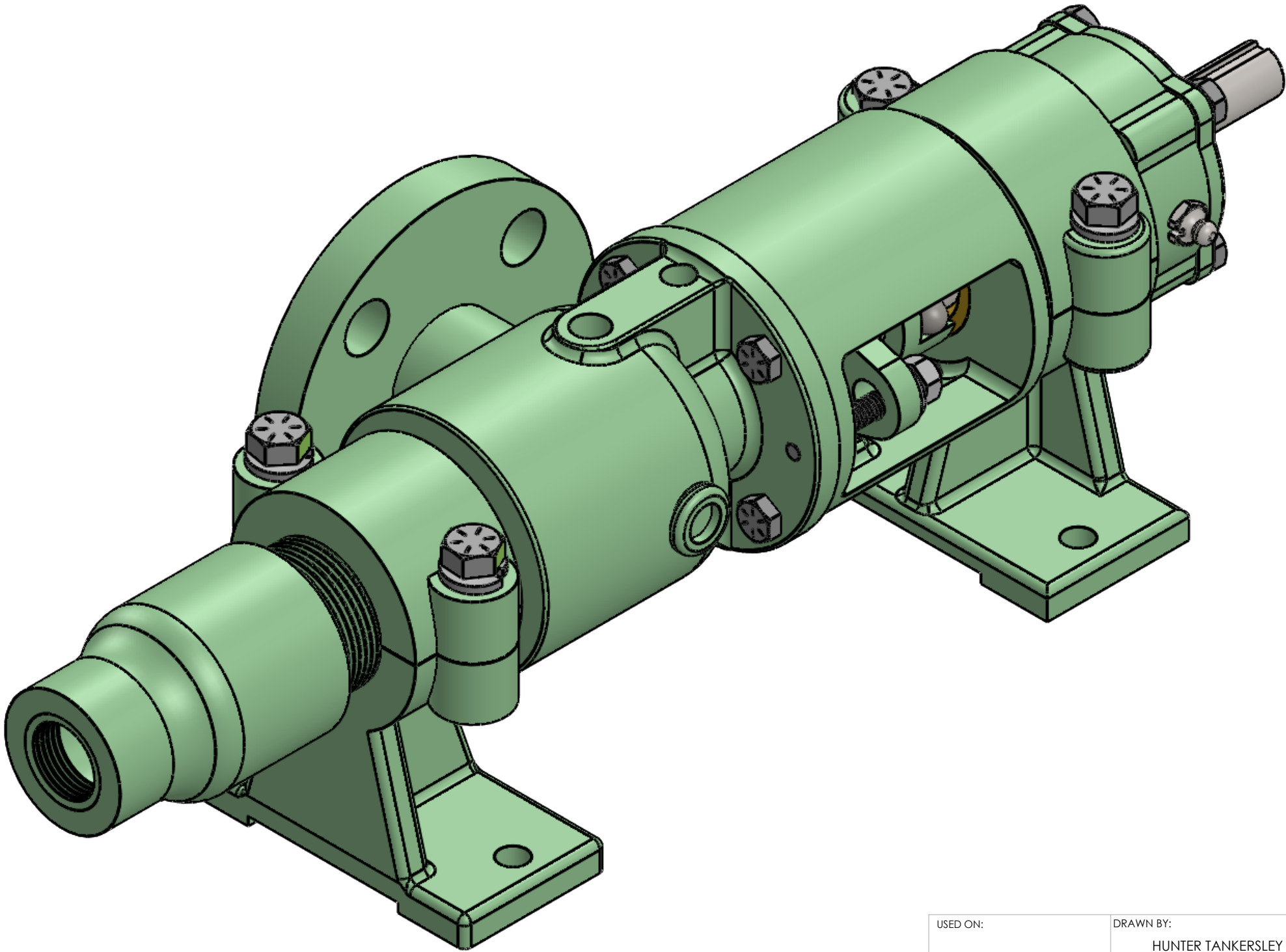
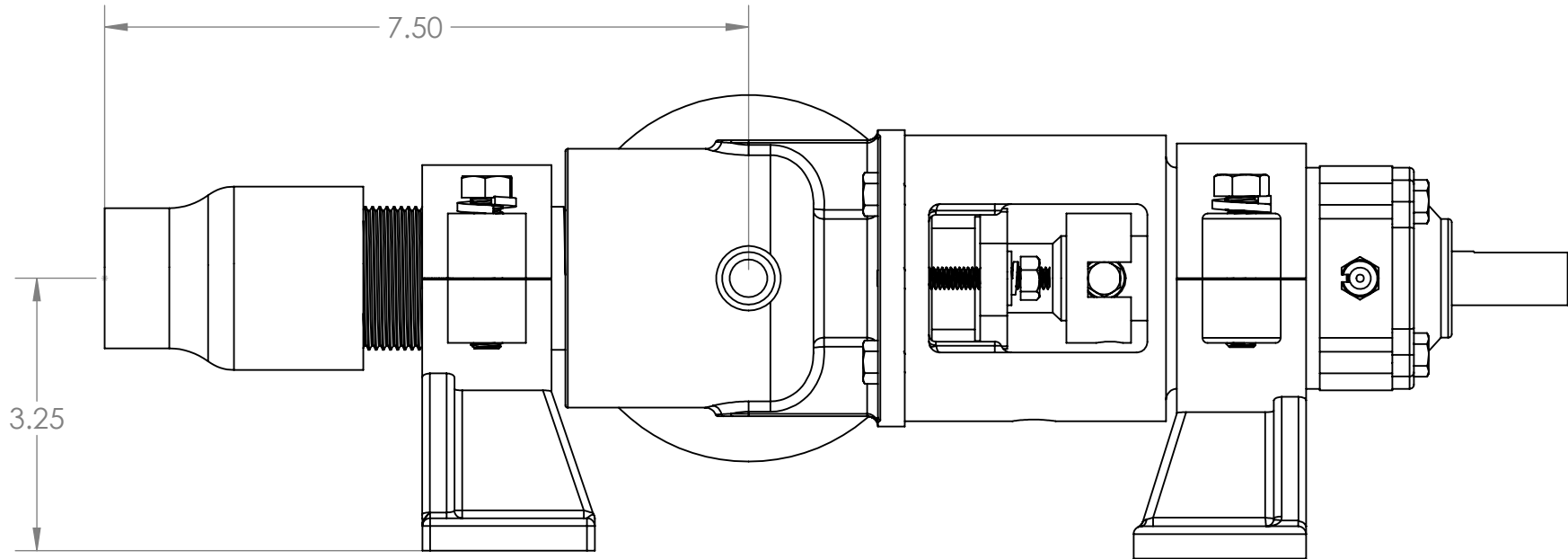
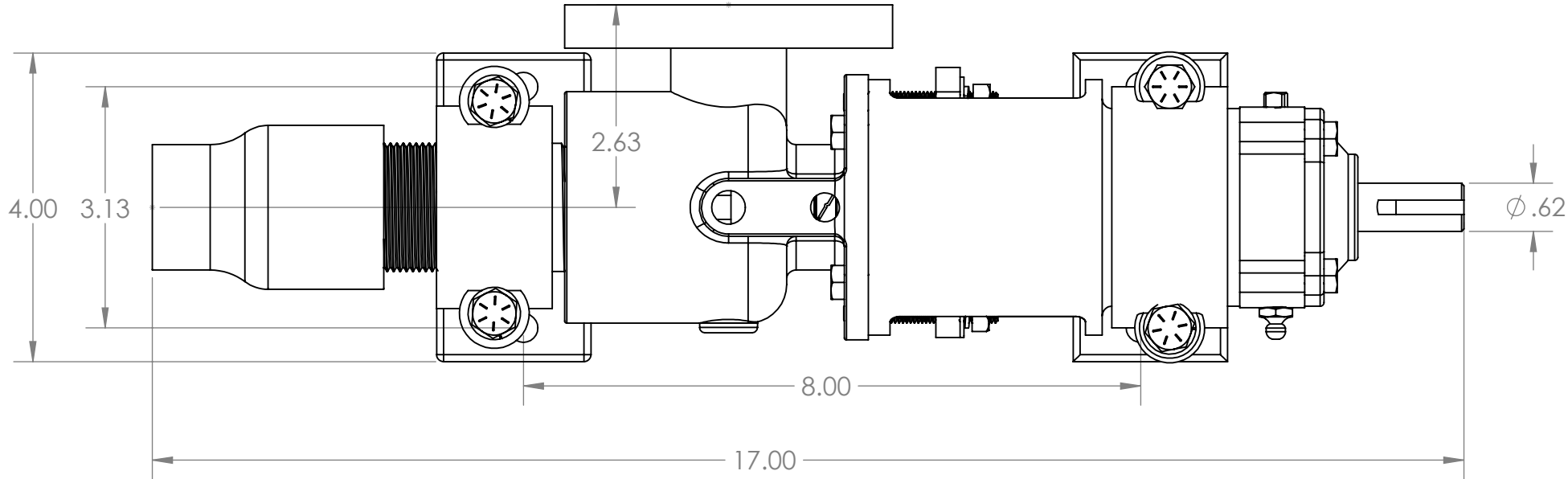




# SUCTION ROTATED 90 DEGREES



|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                            |          |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| USED ON:                                                                                                                                                                           |  | DRAWN BY:<br><br>HUNTER TANKERSLEY                                                                                                                                                                                                                                        |  | <b>CONTINENTAL PUMP COMPANY</b><br>29425 STATE HIGHWAY B<br>WARRENTON, MISSOURI 63383<br>PHONE: (636) 456-6006 FAX: (636) 456-4337<br><i>www.continentalultrapumps.com</i> |          |              |
| MATERIAL:                                                                                                                                                                          |  | DATE:<br><br>1/8/2025                                                                                                                                                                                                                                                     |  |                                                                                                                                                                            |          |              |
| <b>UNLESS OTHERWISE SPECIFIED:</b><br><br>DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL±<br>ANGULAR: MACH±    BEND ±<br>TWO PLACE DECIMAL    ±<br>THREE PLACE DECIMAL    ± |  | <b>PROPRIETARY AND CONFIDENTIAL</b><br><br>THE INFORMATION CONTAINED IN THIS<br>DRAWING IS THE SOLE PROPERTY OF<br>CONTINENTAL PUMP COMPANY. ANY<br>REPRODUCTION IN PART OR AS A WHOLE<br>WITHOUT THE WRITTEN PERMISSION OF<br>CONTINENTAL PUMP COMPANY IS<br>PROHIBITED. |  | TITLE:<br><br>1CL2 ASSEMBLY DRAWING                                                                                                                                        |          |              |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                           |  | SIZE                                                                                                                                                                       | DWG. NO. | REV<br><br>- |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                           |  | DO NOT SCALE DRAWING                                                                                                                                                       |          | SHEET 1 OF 2 |



SUCTION SIZE - 1" 150# FLANGE  
DISCHARGE SIZE - 3/4" NPT

|                                                                                                                                                                         |                                |                                                                                                                                                                     |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| USED ON:                                                                                                                                                                | DRAWN BY:<br>HUNTER TANKERSLEY | <b>CONTINENTAL PUMP COMPANY</b><br>29425 STATE HIGHWAY B<br>WARRENTON, MISSOURI 63383<br>PHONE: (636) 456-6006 FAX: (636) 456-4337<br>www.continentalultrapumps.com |              |
| MATERIAL:                                                                                                                                                               | DATE:<br>1/8/2025              |                                                                                                                                                                     |              |
| <b>UNLESS OTHERWISE SPECIFIED:</b><br>DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL ±<br>ANGULAR: MACH ± BEND ±<br>TWO PLACE DECIMAL ±<br>THREE PLACE DECIMAL ± |                                | TITLE:<br>1CL2 ASSEMBLY DRAWING                                                                                                                                     |              |
|                                                                                                                                                                         |                                | SIZE<br>DWG. NO.                                                                                                                                                    | REV<br>-     |
| DO NOT SCALE DRAWING                                                                                                                                                    |                                |                                                                                                                                                                     | SHEET 2 OF 2 |