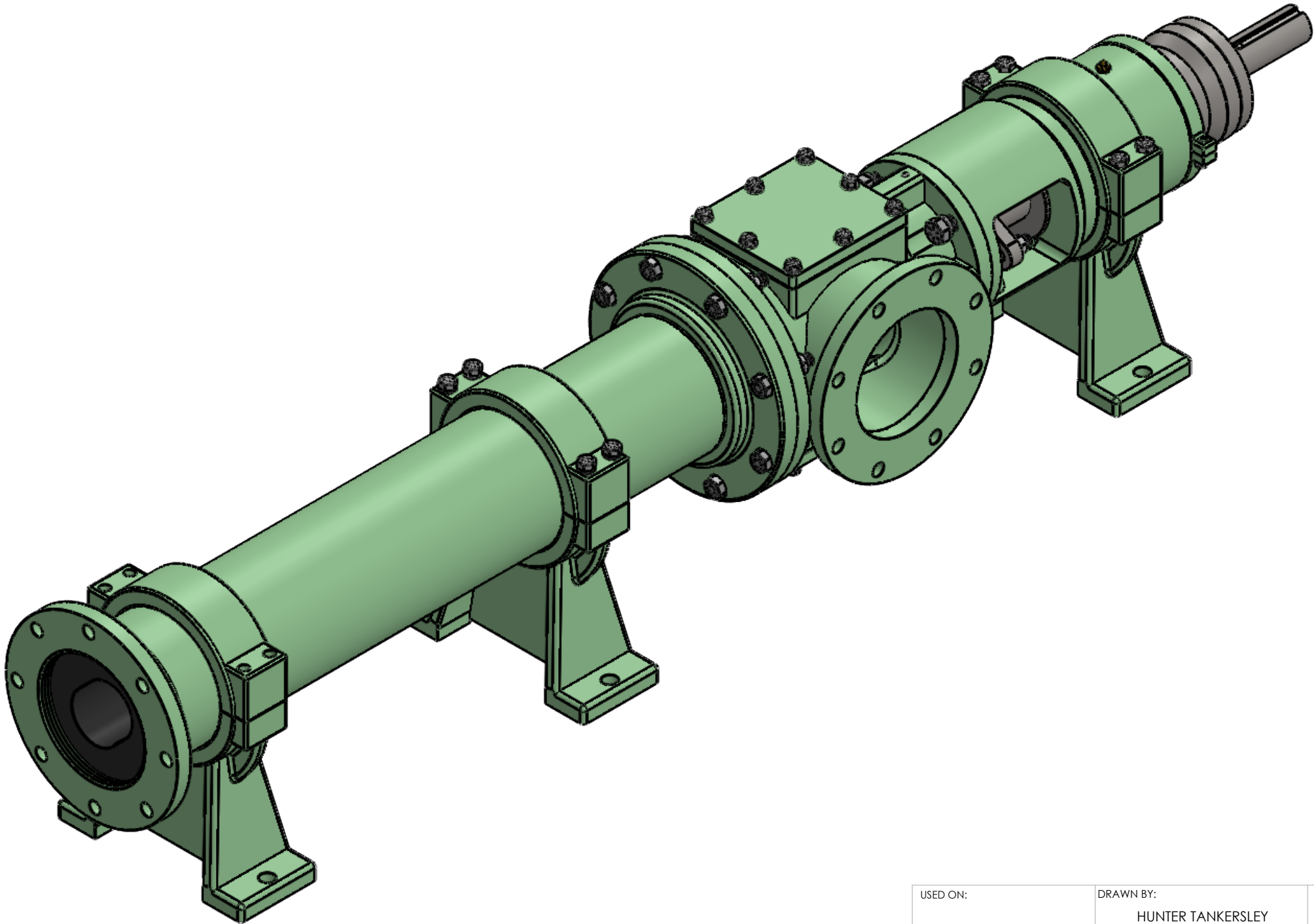
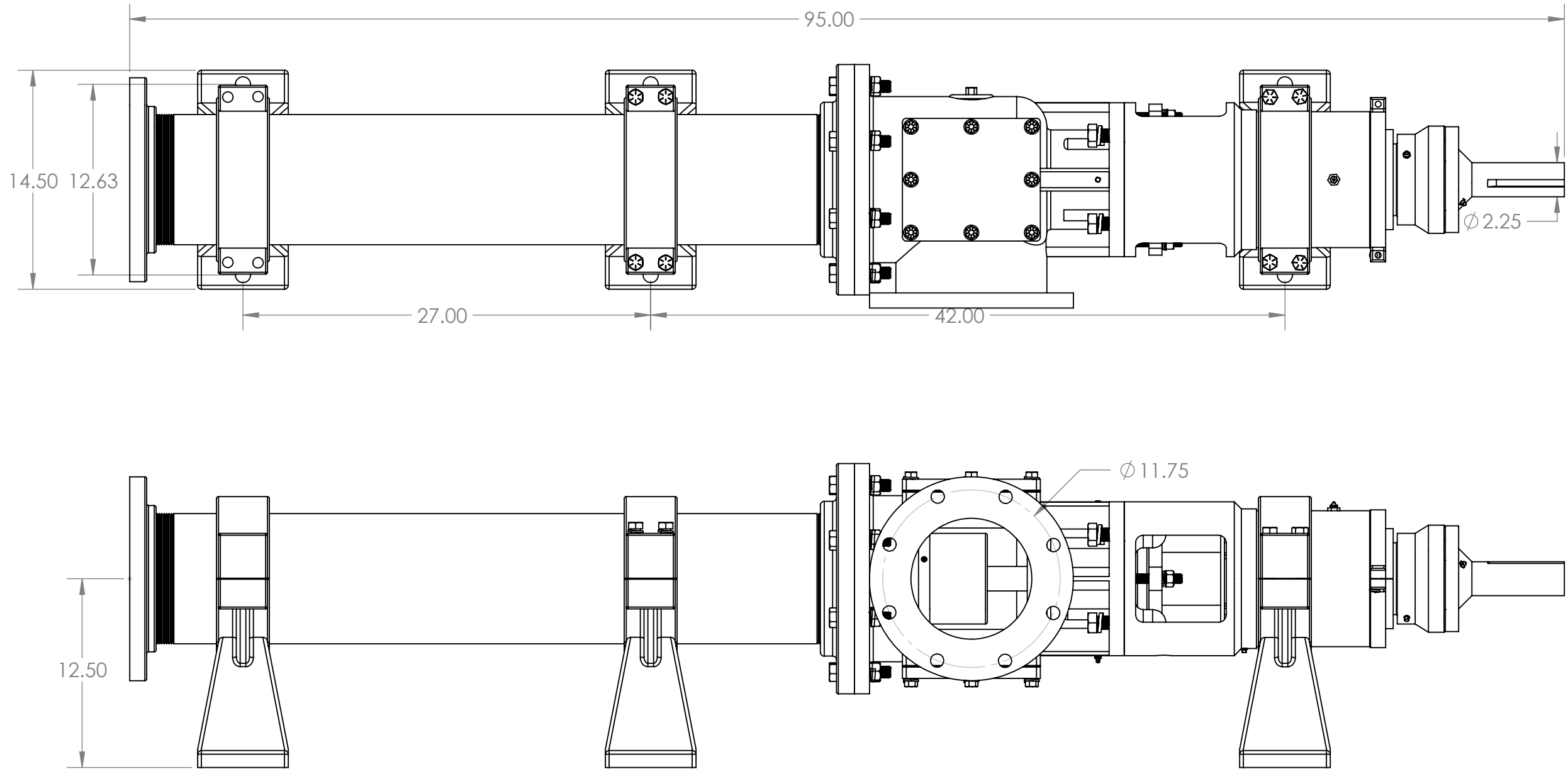




SUCTION ROTATED 270 DEGREES



|                                                                                                                                                                                  |                                |                                                                                                                                                                                                                                                                       |          |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| USED ON:                                                                                                                                                                         | DRAWN BY:<br>HUNTER TANKERSLEY | <b>CONTINENTAL PUMP COMPANY</b><br>29425 STATE HIGHWAY B<br>WARRENTON, MISSOURI 63383<br>PHONE: (636) 456-6006 FAX: (636) 456-4337<br>www.continentalultrapumps.com                                                                                                   |          |              |
| MATERIAL:                                                                                                                                                                        | DATE:<br>8/15/2025             |                                                                                                                                                                                                                                                                       |          |              |
| <b>UNLESS OTHERWISE SPECIFIED:</b><br>DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL ±<br>ANGULAR: MACH ±    BEND ±<br>TWO PLACE DECIMAL    ±<br>THREE PLACE DECIMAL    ± |                                | <b>PROPRIETARY AND CONFIDENTIAL</b><br>THE INFORMATION CONTAINED IN THIS<br>DRAWING IS THE SOLE PROPERTY OF<br>CONTINENTAL PUMP COMPANY. ANY<br>REPRODUCTION IN PART OR AS A WHOLE<br>WITHOUT THE WRITTEN PERMISSION OF<br>CONTINENTAL PUMP COMPANY IS<br>PROHIBITED. |          |              |
|                                                                                                                                                                                  |                                |                                                                                                                                                                                                                                                                       |          |              |
|                                                                                                                                                                                  |                                | TITLE: 2CG12H ASSEMBLY DRAWING                                                                                                                                                                                                                                        |          |              |
|                                                                                                                                                                                  |                                | SIZE                                                                                                                                                                                                                                                                  | DWG. NO. | REV<br>-     |
|                                                                                                                                                                                  |                                | DO NOT SCALE DRAWING                                                                                                                                                                                                                                                  |          | SHEET 1 OF 2 |



**SUCTION SIZE - 8" 150# FLANGE**  
**DISCHARGE SIZE - 8" 150# FLANGE**

|                                                                                                                                                                                             |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                        |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| USED ON:                                                                                                                                                                                    | DRAWN BY:<br>HUNTER TANKERSLEY                                                                                                                                                                                                                      | <b>CONTINENTAL PUMP COMPANY</b><br>29425 STATE HIGHWAY B<br>WARRENTON, MISSOURI 63383<br>PHONE: (636) 456-6006 FAX: (636) 456-4337<br><a href="http://www.continentalultrapumps.com">www.continentalultrapumps.com</a> |                                   |
| MATERIAL:                                                                                                                                                                                   | DATE:<br>8/15/2025                                                                                                                                                                                                                                  |                                                                                                                                                                                                                        |                                   |
| <b>UNLESS OTHERWISE SPECIFIED:</b><br>DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL $\pm$<br>ANGULAR: MACH $\pm$ BEND $\pm$<br>TWO PLACE DECIMAL $\pm$<br>THREE PLACE DECIMAL $\pm$ | <b>PROPRIETARY AND CONFIDENTIAL</b><br>THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF CONTINENTAL PUMP COMPANY. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF CONTINENTAL PUMP COMPANY IS PROHIBITED. |                                                                                                                                                                                                                        | TITLE:<br>2CG12H ASSEMBLY DRAWING |
| SIZE                                                                                                                                                                                        |                                                                                                                                                                                                                                                     | DWG. NO.                                                                                                                                                                                                               | REV<br>-                          |
| DO NOT SCALE DRAWING                                                                                                                                                                        |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                        | SHEET 2 OF 2                      |